

# ● PRINTER RUSH ●

(PTO ASSISTANCE)

|   |                                |                      |
|---|--------------------------------|----------------------|
| Application : <u>10/686388</u>                        | Examiner : <u>Wachsman</u>     | GAU : <u>2857</u>    |
| From: <u>MW</u>                                       | Location: <u>① IDC</u> FMF FDC | Date: <u>8/18/05</u> |
| Tracking #: <u>36106689</u> Week Date: <u>5/11/05</u> |                                |                      |

| DOC CODE                                | DOC DATE      | MISCELLANEOUS                                |
|---|---------------|--|
| <input type="checkbox"/> 1449           | _____         | <input type="checkbox"/> Continuing Data     |
| <input type="checkbox"/> IDS            | _____         | <input type="checkbox"/> Foreign Priority    |
| <input type="checkbox"/> CLM            | _____         | <input type="checkbox"/> Document Legibility |
| <input type="checkbox"/> IIFW           | _____         | <input type="checkbox"/> Fees                |
| <input type="checkbox"/> SRFW           | _____         | <input type="checkbox"/> Other               |
| <input checked="" type="checkbox"/> DRW | <u>2-2-05</u> |  |
| <input type="checkbox"/> OATH           | _____         |  |
| <input type="checkbox"/> 312            | _____         |  |
| <input type="checkbox"/> SPEC           | _____         |  |

[RUSH] MESSAGE: Att: Chief Draftsman

① Pgs 2 & 6 have a line through them.

Please advise.

Thanks

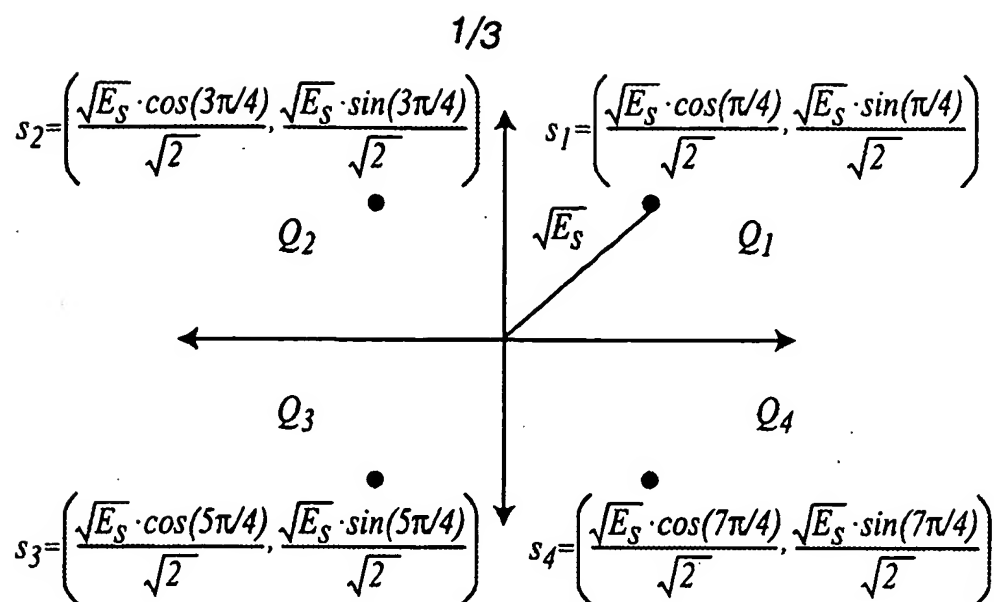
[XRUSH] RESPONSE: 08/25/05

DRAWINGS CORRECTED

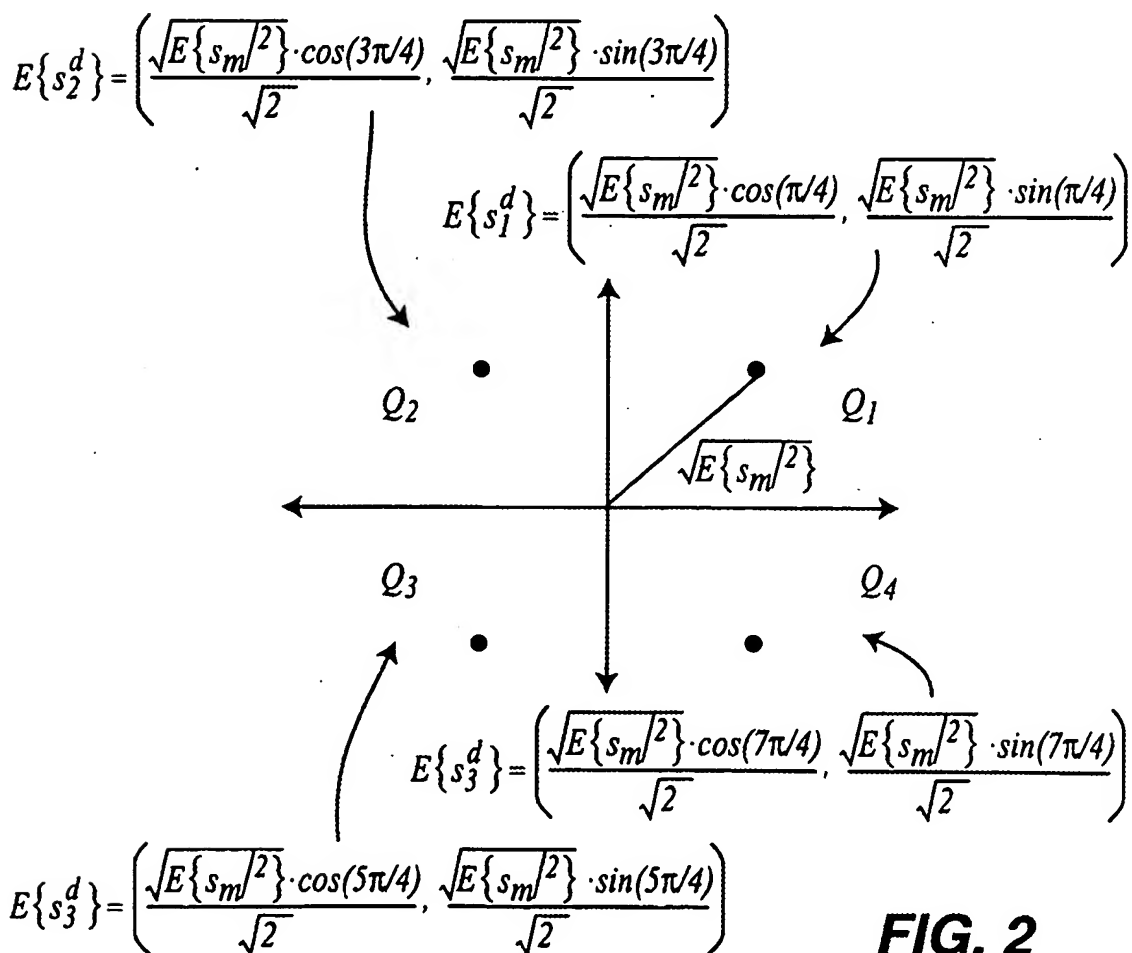
INITIALS: LAM

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.  
REV 10/04

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**FIG. 1** PRIOR ART



**FIG. 2**  
PRIOR ART

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# REPLACEMENT SHEET

2/3

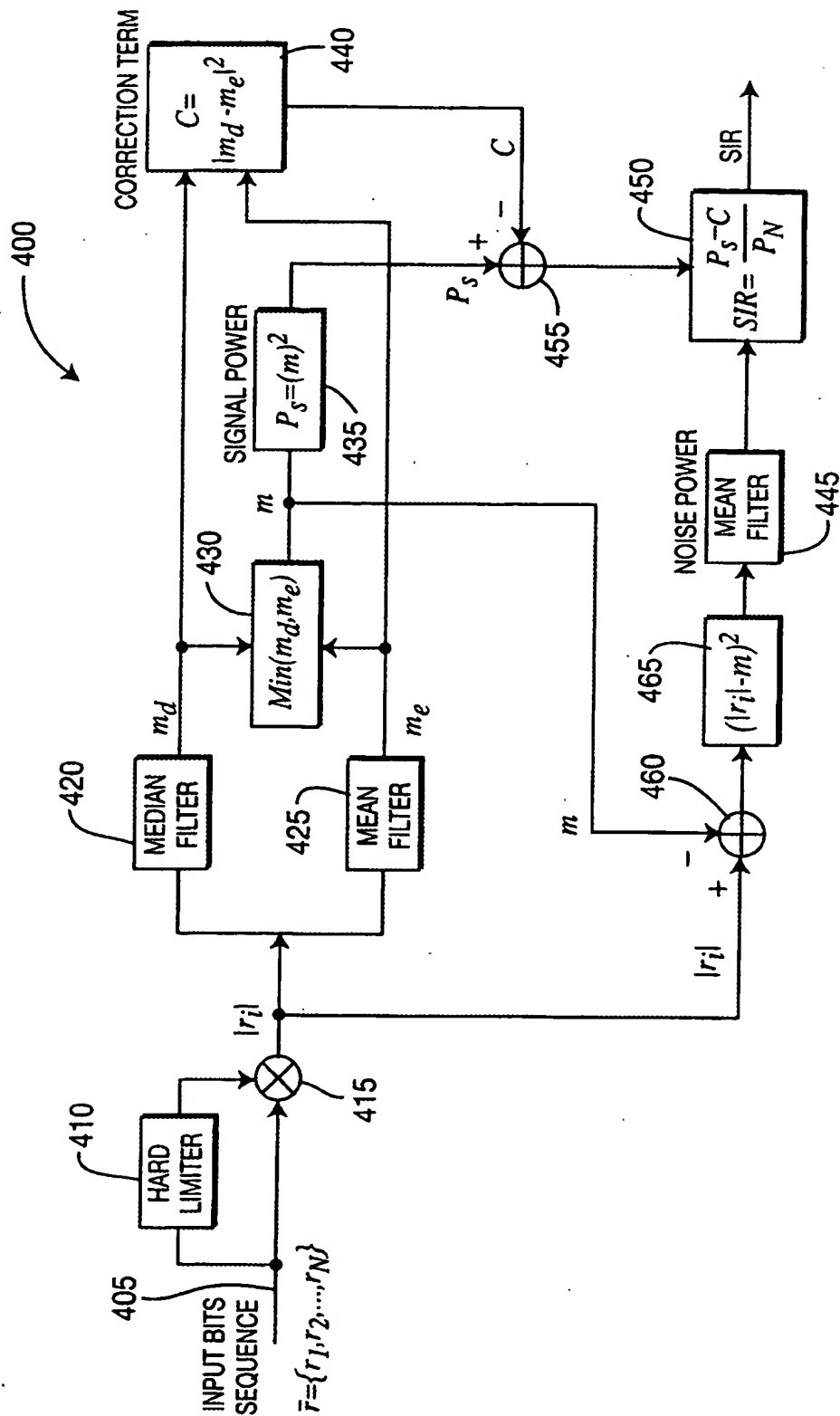


FIG. 4

